

Cabinet Member for Communities

Agenda

Date: Monday, 20th July, 2015
Time: 11.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Revised Statement of Gambling Principles** (Pages 1 - 50)

To consider the revised Statement and make any appropriate changes prior to consultation.

5. **Electric Pool Cars - Grant Opportunity** (Pages 51 - 68)

To consider the current options.

For requests for further information

Contact: Cherry Foreman

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E-Mail: cherry.foreman@cheshireeast.gov.uk with any apologies

6. **Anti Social Behaviour Crime and Policing Act 2014** (Pages 69 - 88)

To consider the procedures for the use of these powers and the setting of Fixed Penalty Notices.

7. **Public Space Protection Orders** (Pages 89 - 94)

To consider the processes necessary and that a public consultation exercise be carried out.

8. **Preventing Violent Extremism** (Pages 95 - 98)

To consider the proposals set out.

9. **Dealing with Psychoactive Substances/Legal Highs** (Pages 99 - 112)

To consider the approach now set out.

10. **Raising Awareness of Sky Lanterns** (Pages 113 - 116)

To consider the dangers of sky lanterns.

11. **Community Hubs Update** (Pages 117 - 126)

To consider the suggested approach and initial priority areas.